



CALIFORNIA AUTOMATIC FIRE ALARM ASSOCIATION
PHONE/FAX: (888) 607-5959
E-MAIL: INFO@CAFAA.COM

March 18th, 2010 9:30 AM till 2:00 PM
Rancho Santa Barbara Marriott
555 McMurray Road
Buellton, CA 93427
800.638.8882

- | | |
|-----------------------------|-------------|
| 1. Welcome Members | Green |
| 2. Quorum Check | Green |
| 3. Honor the flag | Dalton |
| 4. Self-introductions | All |
| 5. Approval of minutes | Vandeventer |
| 6. Treasurer's report | Dalton |
| 7. Read new members | Green |
| 8. Association Mgr's report | Anita |

Task Groups & Committee Reports

- | | |
|-------------------------------|-------------|
| 9. Training – CAFAA/AFAA | Rothouser |
| 10. CSFM Code Interpretations | Vandeventer |
| 11. NFPA report | Green |
| 12. CSFM report | Edon |
| 13. NEMA | Hopple |
| 14. WBFAA | Dalton |
| 15. AFAA | Dalton |
| 16. So-Cal FPO's | Leavy |
| 17. Nor-Cal FPO's | Hopple |
| 18. Website | Green |
| 18. Legislative issues | Reeser |
| 19. DOSH – A17.1 (2004) | Kunkel |
| 20. OSHPD | Locatelli |

P.O. Box 2538, HUNTINGTON BEACH, CA 92647 / WWW.CAFAA.COM

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|-------------|----------|
| 21. DSA | Sullivan |
| 22. Budget | Kunkel |
| 23. DAS | Jones |
| 24. SFPE | Reimer |
| 25. By-laws | Reeser |

26. New Business

- | | |
|------------------------------|--------|
| A. Member Questions | Green |
| B. NFPA Technical Committees | Hopple |
| C. Orange Co. Fire Standard | Levy |

27. Good of the order

The next meeting will be held on Wednesday April 28th, 2010

At

The Boathouse Restaurant
2040 Harbor Island Dr., #200
San Diego, CA 92101-1018
619.291.8011